

# GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

## NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD—will be held on **Tuesday March 24, 2020, at 10:00 A.M. at the offices of the Harris-Galveston Subsidence District, located at 1660 W. Bay Area Blvd., Friendswood, Texas 77546.**

The items of business to be considered and transacted during the meeting are as follows:

1. Call to order;
2. Welcome and Introductions;
3. Public comment (*limited to a maximum of 5 minutes per speaker*);
4. Receipt of posted notices;
5. Discussion and possible action to approve minutes of February 24, 2020 GMA 14 Joint Planning Meeting;
6. Update from Texas Water Development Board and discussion of any related items of interest to GMA 14;

Meeting will be convened as a meeting of the GMA 14 Joint Planning Interlocal Agreement Participants.

7. Presentation and discussion by Districts or Interlocal Agreement Participants of recent activities of interest to or impacting the GMA 14 planning group;
8. Update / Presentation by the USGS regarding the Coastal Lowland Aquifer System (CLAS) model (locally known as the Gulf Coast Aquifer/HAGM model);
9. Discussion and possible action regarding the DFCs and the path forward for GMA 14 to accomplish statutory mandates for Round 3 Joint Planning;
10. GMA 14 Interlocal Agreement Financial Report;

GMA 14 Interlocal Agreement Participants meeting will be adjourned, and the meeting of the GMA 14 District Representatives will reconvene.

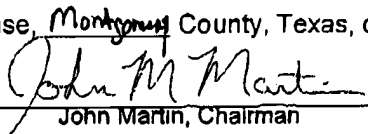
11. Discussion and possible action regarding next meeting date, location, and agenda items;
12. Meeting Adjourned.

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; [jmartin@setgcd.org](mailto:jmartin@setgcd.org), or (409) 383-1577.

Come to hand and posted on a Bulletin Board in the Courthouse, ~~Montgomery~~ <sup>Montgomery</sup> County, Texas, on this, the 4<sup>th</sup> day of March 2020.

\_\_\_\_\_ Deputy Clerk

\_\_\_\_\_ County, Texas

  
John Martin, Chairman

GMA 14 Planning Group 383

POSTED

03/04/2020 12:11 PM

Rhonda Robey

MARK TURNBULL, COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS