



Lone Star Groundwater Conservation District
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DUE
February 15, 2008

2007 PUMPAGE REPORT

Instructions:

Complete one (1) form for each "Historic Use" or "Operating" Permit. Where wells have been permitted as a system for aggregate withdrawal, only one form per system need be completed. **Sign form and return to Lone Star G.C.D. by February 15, 2008.**

Note: Proper permit forms requesting additional water are required to be submitted prior to any excess pumpage of groundwater authorized under an approved permit. Overpumping a permit by 10% or more is a major violation of the District rules.

1. Permittee: _____ Permit Number: _____
2. No. of wells: _____ No. of well meters: _____
3. First 2007 meter reading (as displayed on meter): _____, _____, _____ Date: _____
4. Last 2007 meter reading (as displayed on meter): _____, _____, _____ Date: _____
5. No. of single-family dwelling units: _____ No. of multi-family dwelling units: _____
 No. of non-residential connections: _____
6. 2007 Groundwater Withdrawal:

Report the amount of groundwater withdrawn for each month in gallons, not the actual meter readings.
 Ex: Meter displays 200110 on January 1. On February 1, meter displays 201200. January's monthly use in gallons would be 1,090. Note: If your meter dial has a constant "0" or "00" located next to the rolling numbers, these zeros should be read as part of your total reading. A sample of various meter odometers is attached to assist you in correctly reading your meter.

Gallons		Gallons		Gallons	
JAN		MAY		SEP	
FEB		JUN		OCT	
MAR		JUL		NOV	
APR		AUG		DEC	
TOTAL FOR YEAR=					

7. Water was used for:
 (1) Public water supply (2) Agricultural (3) Municipal (4) Commercial (5) Industrial (6) Irrigation
 (Agricultural Users: Crop _____ Acres Irrigated _____)
8. How did you measure the water used in chart above?
 (1) Water Meter (2) Multiple Water Meters (3) Other (Explain) _____
9. Was surface water or groundwater obtained from any other source? Yes _____ No _____ If yes, explain _____
10. Was any of this water transported out of Montgomery County? Yes _____ No _____
 If yes, explain; (include amount transported) _____

NOTICE: Records of monthly meter readings shall be available for inspection by the District at reasonable business hours.

THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY ABILITY.

DATE _____

SIGNATURE _____

TEL. _____

PRINT NAME _____