



**LONE STAR GROUNDWATER CONSERVATION DISTRICT  
REVISED NOTICE OF HEARING**

**To be convened at 9:00 a.m. on Tuesday, November 7, 2017  
at Lone Star GCD – James B. "Jim" Wesley Board Room  
655 Conroe Park North Drive  
Conroe, Texas 77303**

**Hearing on the Merits for State Office of Administrative Hearings (SOAH)  
Docket No. 958-17-3121**

Pursuant to Section 36.1083 of the Texas Water Code, State Office of Administrative Hearings (SOAH) Administrative Law Judge (ALJ) Casey A. Bell will hold a hearing on the merits of the appeal of the Lone Star Groundwater Conservation District's ("District's") Desired Future Conditions related to the following styled matter:

**SOAH DOCKET NO. 958-17-3121**

PETITION OF THE CITIES OF	§	BEFORE THE STATE OFFICE
CONROE & MAGNOLIA, TX	§	
AND QUADVEST, LP	§	
APPEALING DESIRED FUTURE	§	OF
CONDITIONS OF GMA 14 ADOPTED	§	
BY LONE STAR GROUNDWATER	§	
CONSERVATION DISTRICT	§	ADMINISTRATIVE HEARINGS

The hearing on the merits, previously scheduled to be held beginning on November 6, 2017, has been continued pursuant to the attached order of the ALJ until **Tuesday, November 7, 2017**, through Friday, November 10, 2017, convening at 9:00 a.m. each day at the District's office located at 655 Conroe Park North Drive, Conroe, Texas 77303. The hearing will continue from day to day until completed.

The subject matter of the hearing involves a review of the reasonableness of the Desired Future Conditions adopted by Groundwater Management Area 14 and the Lone Star Groundwater Conservation District pursuant to Section 36.108 of the Texas Water Code. **Parties that are not represented by an attorney may obtain information regarding contested case hearings on the public website of the State Office of Administrative Hearings at [www.soah.texas.gov](http://www.soah.texas.gov), or in printed format upon request to SOAH.** The SOAH rules of procedure are available in Title I, Part 7, Texas Administrative Code, Chapter 155.

During the hearing, no action will be taken by members of the District's Board of Directors. Please contact the District by phone at (936) 494-3436 or by email at [kjones@lonestargcd.org](mailto:kjones@lonestargcd.org) if you have any questions related to this notice. *This public hearing is available to all persons regardless of disability. If you require special assistance to attend, please contact the District at (936) 494-3436 at least 24 hours in advance of the hearing.*

**Certification**

I, the undersigned authority, do hereby certify that on November 3, 2017, at or before 9:00 a.m., I posted and filed the above notice of hearing pursuant to Chapter 36 of the Texas Water Code, Chapter 2001 of the Texas Government Code, and the procedural rules of the State Office of Administrative Hearings (SOAH) in Title I, Part 7, Texas Administrative Code, Chapter 155.

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Kathy Turner Jones, General Manager  
Lone Star Groundwater Conservation District

**DOC# 17-1367  
POSTED**

11/03/2017 08:57AM  
DEANA FAIRCLOTH  
MARK TURNBULL, COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS

2017/11/02 16:06:17 2 /5

**SOAH DOCKET NO. 958-17-3121**


<b>PETITIONS OF THE CITIES OF</b>	<b>§</b>	<b>BEFORE THE STATE OFFICE</b>
<b>CONROE AND MAGNOLIA, TEXAS,</b>	<b>§</b>	
<b>AND QUADVEST, LP APPEALING</b>	<b>§</b>	
<b>DESIRED FUTURE CONDITIONS OF</b>	<b>§</b>	<b>OF</b>
<b>GMA 14 ADOPTED BY LONE STAR</b>	<b>§</b>	
<b>GROUNDWATER CONSERVATION</b>	<b>§</b>	
<b>DISTRICT</b>	<b>§</b>	<b>ADMINISTRATIVE HEARINGS</b>

**ORDER NO. 5  
CONTINUING HEARING**

On November 2, 2017, the undersigned Administrative Law Judge (ALJ) convened a telephonic prehearing conference. During the conference, the parties made a joint motion to continue the hearing in this case for one day.

The ALJ finds good cause to grant the motion. Therefore, the hearing in this case will now convene on **November 7, 2017, at 9:00 a.m.** at the **Lone Star Groundwater Conservation District** located at **655 Conroe Park N. Dr., Conroe, Texas 77303.**

**SIGNED November 2, 2017.**

  
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**CASEY A. BELL**  
**ADMINISTRATIVE LAW JUDGE**  
**STATE OFFICE OF ADMINISTRATIVE HEARINGS**

Attachment