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Aallee Hanson
L. BRANDON STEINMANN, COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

GROUNDWATER MANAGEMENT AREA 14
JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD, will be held on **Wednesday September 17, 2025 beginning at 1:00 P.M. at the offices of the Lone Star Groundwater Conservation District, located at 655 Conroe Park North, Conroe, TX 77303.**

The items of business to be considered and transacted during the meeting are as follows:

1. Call to order;
2. Confirmation of receipt of posted notices;
3. Welcome and introductions;
4. Public comment;
5. Discussion and possible action to approve minutes of the May 28, 2025 Joint Planning Meeting;
6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
7. Discussion and consideration of "the impact on the interests and rights in private property, including ownership and the rights of management area landowners and their lessees and assigns in groundwater as recognized under Section 36.002;" (as required by Texas Water Code 36.108 (d)(7));
8. Discussion and consideration of "the feasibility of achieving the desired future condition" (as required by Texas Water Code 36.108 (d)(8));
9. Discussion and consideration of "any other information relevant to the specific desired future conditions" (as required by Texas Water Code 36.108 (d)(9));
10. Discussion and possible action regarding the DFCs and the path forward for GMA 14 to accomplish statutory mandates for Round 4 Joint Planning;
11. Discussion and possible action regarding next meeting date, location, and agenda items; and,
12. Meeting Adjourned;

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; jmartin@setgcd.org, or (409) 383-1577.

Come to hand and posted on a Bulletin Board in the Courthouse, _____ County, Texas, on this, the _____day of _____, 2025.

County Clerk Stamp

John Martin, Chairman
GMA 14 Planning Group

This meeting is also available for viewing via livestream at: https://bit.ly/LoneStarGCDlive

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383- 1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.